



Holy Trinity Anglican Church Fitzroy

3rd Sunday in Lent

19th March
2017

A Welcome

We stand....

E te whānau a te Karaiti, welcome to this holy table; welcome to you, for we are Christ's body, Christ's work in the world, Welcome to you whose baptism makes you salt of the earth and light to the world. Rejoice and be glad. Praise God who give us forgiveness and hope.

Amen.

**Christ is our light,
the joy of our salvation**

Praise and glory to Christ,
God's new beginning for humanity making ritual
water gospel wine, cleansing all our worship.

**Love and loyalty to Christ, who gives us the
gospel. Praise to Christ who calls us to holiness.**

*During the opening song God's Guys and
The Humungous Love Club will move to
the hall for their worship.*

We remain standing and sing :

**Let our love shine out
through the day and in the darkness,
let our love shine out
to the Glory of the Lord
For the outer and the inner,
for the saint and for the sinner
in Christ our love be given
for the healing of the world.**

**Let our goodwill show
through the day and in the darkness,
let our goodwill show
to the glory of the Lord
For the righteous and the wrongful
for the silent and the songful
in Christ our will is working
for the healing of the world.**

**Let our prayers be heard
through the day and in the darkness,
let our prayers be heard
to the glory of the Lord
For the wealthy and the needy
for the wretched and the greedy
in Christ our prayers are offered
for the healing of the world
Let our deeds be done
through the day and in the darkness
let our deeds be done
to the glory of the Lord
For the same and for the other
for our sister and our brother**

**in Christ our actions focus
on the healing of the world.**

**Let our peace be shared
through the day and in the darkness
let our peace be shared
to the glory of the Lord
With the fearful and the fighter
with the smitten and the smiter
in Christ all peace be practised
for the healing of the world.**

**Let our love shine out
through the day and in the darkness
let our love shine out
to the glory of the Lord.**

Christ is the good shepherd who knows and cares for every one of the sheep in different folds. In Christ there is neither Jew nor Gentile; in Christ there is no discrimination of gender, class or race. In Christ the poor are blessed, the simple receive truth hidden from the wise.

Alleluia!

**God of justice and compassion, you give us
a work to do and a baptism of suffering and
resurrection. From you comes power to give
to others the care we have ourselves received
so that we, and all who love your world, may
live in harmony and trust.**

Forgiveness

We are either seated or kneel.

We come seeking forgiveness
For all we have failed to be and do
As members of Christ's body.

Silence

In God there is forgiveness.

**Loving and all-seeing God, forgive us where we
have failed to support one another and to be
what we claim to be.**

**Forgive us where we have failed to serve you;
and where our thoughts and actions have been
contrary to yours we ask your pardon.**

God forgives us: be at peace.

Silence

Rejoice and be glad
for Christ is resurrection,
reconciliation for all the human race.

Let us pray for the Church and for the world,
giving thanks for God's goodness.

**We shall all be one in Christ,
one in our life together.
praise to God who has created us,
praise to God who has accepted us,
praise to God who sends us into the world.**

Sentence:

We have waited eagerly for you O Lord; for you are
our help and our shield our hearts shall rejoice in joy,
because we have hoped in your holy name.

Collect:

**Fountain of life, we your desert wanderers come
to you thirsty and parched. Become in us a spring
of eternal life, bubbling and
brimming over, to eternal life, in the power of the
Holy Spirit and through Jesus Christ our Saviour,
who is alive and reigns with you, in the unity of
the Holy Spirit, one God, now and for ever. Amen**

The Proclamation

A reading from Exodus chapter 17 beginning at verse
1 (-7)

... Hear what the Spirit is saying to the Church

Thanks be to God

We stand and sing

**Cause me to come to thy river O Lord.
Cause me to drink at thy river O Lord.
Cause me to live at thy river O Lord.
Cause me to come, cause me to drink,
Cause me to live**

We remain stand for... **The Holy Gospel** according
to St John chapter 4: beginning at Verse 5 (- 42)

Praise and Glory to God

...This is the Gospel of Christ

Praise to Christ, the Word.

We are seated for:

The Sermon: Archbishop Philip Richardson

The Affirmation of Faith

**You, O God, are supreme and holy.
You create our world and give us life.
Your purpose overarches everything we do.
You have always been with us.
You are God.
You, O God, are infinitely generous,
good beyond all measure.
You came to us before we came to you.
You have revealed and proved
your love for us in Jesus Christ,
who lived and died and rose again.
You are with us now.
You are God.**

**You, O God, are Holy Spirit.
You empower us to be your gospel in the world.
You reconcile and heal; you overcome death.
You are our God. We worship you.**

Collect:

**Thanksgiving, blessing and praise be yours,
God of the incarnation; because you care for
us and for our prayer. May our love for you
and our likeness to you be strengthened
every time we pray. Amen**

Let us sing the Lord's prayer

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory
are yours now and for ever. Amen**

We stand for The Peace

Kia tau te rangimarie.

**Blessed be Christ the Prince of Peace,
who breaks down the walls that divide.**

The peace of God be always with you.
Praise to Christ who unites us in peace.

Preparation of the Gifts.

We stand and sing...

**Come to the waters and I will give you rest
Come to the waters
and you will be refreshed.
Jesus said 'Come unto me
all ye weary, heavy laden'.**

**Come to the waters and I will give you rest
Come to the waters
and you will be refreshed.
Jesus said, of the waters that he gave
'He who drinks shall never thirst again'.**

**Come to the waters and I will give you rest
Come to the waters
and you will be refreshed.
Jesus said 'He who believes in me
out of him shall flow living waters'.**

**Come to the waters and I will give you rest
Come to the waters
and you will be refreshed.
So with joy ye shall draw water
out of wells of salvation.**

**Come to the waters and I will give you rest
Come to the waters
and you will be refreshed**

The Offertory Prayer

Gracious Lord, accept these gifts, and with
them our lives, to be used in your service;
through
Jesus Christ our Lord, **Amen**

Please remain either standing for

The Great Thanksgiving:

Christ is risen!
He is risen indeed.

Lift your hearts to heaven
Where Christ in glory reigns.

Let us give thanks to God.
It is right to offer thanks and praise.

It is the joy of our salvation ...
... with loving and joyful hearts:

**Holy God, holy and merciful,
holy and just,
Glory and goodness come from you.
Glory to you most high and gracious God.**

Blessed are you, most holy, in your Son, ...
... we recall your goodness to us..

**God of the past and present,
We your people remember your Son.
We thank you for his cross and rising again,
We take courage from his ascension;
We look for his coming in Glory
And in him we give ourselves to you.**

Send your Holy Spirit, ...
... draw strength from the one true vine.

**Called to follow Christ,
Help us to reconcile and unite.
Called to suffer,
Give us hope in our calling.**

For you, the heavenly one,
make all things new;
You are the beginning and the end,
the last and the first.

**Praise, glory and love be yours
This and every day,
From us and all people,
Here and everywhere
Now and for ever.**

Amen

The Communion:

Christ's body was broken for us on the cross.
Christ is the bread of life.
His blood was shed for our forgiveness.
Christ is risen from the dead.

Come God's people,
come to receive Christ's heavenly food.

*All are welcome at the Lord's table.
If it is not your custom to receive communion
You are welcome to come forward for a blessing.*

We are seated and sing

**As water to the thirsty soul,
as beauty to the eyes,
as strength that follows weakness,
as truth instead of lies.
As songtime and as springtime
and summertime to be,
so is my Lord, my living Lord,
so is my Lord to me.**

**Like calm in place of clamour loud,
like peace that follows pain,
like meeting after parting,
like sunshine after rain.
Like moonlight and like starlight
and sunlight on the sea,
so is my Lord, my living Lord,
so is my Lord to me.**

**As sleep that follows fever,
as gold instead of grey. as freedom after bondage,
as sunrise to the day, as home is to the traveller
and all we long to see, so is my Lord,
my living Lord, so is my Lord to me.**

Prayer after Communion:

Blessed be God who calls us together.
Praise to God who makes us one people.

Blessed be God who has forgiven our sin.
Praise to God who gives hope and freedom.

Blessed be God whose Word is proclaimed.
Praise to God who is revealed as love.

Blessed be God who alone has called us.
**Therefore we offer all that we are
and all that we shall become.**

Accept, O God, our sacrifice of praise.
**Amen. Accept our thanks for all you have done.
Our hands were empty, and you filled them.**

The Blessing

**Our life has its seasons, And God has the reasons
Why spring follows winter, and new leaves grow
For there's a connection with our resurrection
That flowers will bud after frost and snow.**

**So there's never a time to stop believing,
There's never a time for hope to die
There's never a time to stop loving,
These three things go on.**

**There's a time to be planting,
A time to be plucking,
A time to be laughing,
A time to weep,
A time to be building,
A time to be breaking,
A time to be waking,
A time to sleep.**

**But there's never a time to stop believing,
There's never a time for hope to die
There's never a time to stop loving,
These three things go on.**

**There's a time to be hurting,
A time to be healing,
A time to be saving,
A time to spend,
A time to be grieving,
A time to be dancing,
A time for beginning,
A time to end.**

**But there's never a time to stop believing,
There's never a time for hope to die
There's never a time to stop loving,
These three things go on.**

The Dismissal:

Go now to love and serve the Lord.
Go in Peace.
Amen. We go in the name of Christ.

TODAY

PARISH ANNUAL GENERAL MEETING

after service - morning tea in Hall.

New Plymouth Bible Chapel

Sunday 26th March, 7pm, Sasha & Natasha Tsutserov speaking. Sasha is an ex KGB agent and his story is worth hearing. An offering will be taken up and tea and coffee will be served after the speaker.

TUESDAY STUDY GROUP

This will be held at Elaine James' home at 9.45am 21 March 2017. Newcomers very welcome. Please contact Gill Rawson (753 3012) if you wish.

NEW APPOINTMENTS

We need to thank God for the appointments of a new -

Northern Regional Mission Development and Education Officer – which is to be shared by couple Lance Pilbrow and Julian Moore-Pilbrow (initially 35 hours by Lance, and 5 hours by Julia)

Acting Archdeacon of Parininihi –

Archdeacon Trevor Harrison who has accepted this position for the 2017 year. For further details, see the Bishops' letter on our noticeboard

Easter Alive: this year, this wonderful pageant will take place at St James' Presbyterian Church on Lorna Street, from **1st through 7th April**. It's a huge undertaking and we are seeking your support — we need actors (very few lines to learn), helpers with costumes, make-up, scene-setting, contributions to morning teas or lunches for those taking part. Please talk to Rodney (our parish Easter Alive representative) for more information and with your offers.

NEXT WEEK SUNDAY 26TH - 4TH SUNDAY IN LENT

PREACHER: PRESIDER ERENA ROBERTS

READINGS: 1 SAMUEL 16: 1-13, EPHESIANS 5: 8-14, JOHN 9: 1-41

NDO—Priest in Charge	(Archdeacon)	027 807 5497
Priest Assistant	Rev Oliver Roberts	06 758 0770
Priest Assistant	Rev Hélène Young	06 757 8700
Vicar's Warden	Norma Benton	06 758 6783
People's Warden	Don Young	06 757 8700
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